

Licensing and Regulatory Committee

Time and Date

10.00 am on Tuesday, 28th March, 2017

Place

Committee Rooms 2 and 3 - Council House

Public Business

1. **Apologies**

2. **Declarations of Interest**

3. **Minutes** (Pages 1 - 4)

To agree the minutes of the Committee meeting held on 28 February 2017.

4. **Exclusion of Press and Public**

To consider whether to exclude the press and public for the items of private business for the reasons shown in the reports.

5. **Outstanding Issues Report**

There are no outstanding issues to report.

6. **Any other items of public business which the Chair decides to take as matters of urgency because of the special circumstances involved**

Private Business

7. **Reports of the Deputy Chief Executive (Place)**

7.1 Illegal Tobacco Products (1) (Pages 5 - 10)

7.2 Illegal Tobacco Products (2) (Pages 11 - 16)

PLEASE NOTE: The first taxi applicant has been requested to attend Committee at 10.15 am

8. **Applications for the Grant/Suitability to hold Hackney Carriage & Private Hire Drivers' Licences**

Reports of the Executive Director, Place on the following:
(Listing Officer: Mick Coggins – tel: 024 7683 2183)

- 8.1 Application for Grant of a Hackney Carriage Driver's Licence (Pages 17 - 26)
 - 8.2 Review of Hackney Carriage Driver's Licence (Pages 27 - 38)
 - 8.3 Application for Grant of a Hackney Carriage Driver's Licence (Pages 39 - 46)
 - 8.4 Application for Grant of a Hackney Carriage Driver's Licence (Pages 47 - 58)
9. **Any other items of private business which the Chair decides to take as matters of urgency because of the special circumstances involved**

Martin Yardley, Deputy Chief Executive (Place), Council House Coventry

Monday, 20 March 2017

Note: The person to contact about the agenda and documents for this meeting is Usha Patel

Membership: Councillors R Auluck, J Clifford, G Crookes, D Gannon, B Kaur, D Kershaw, T Khan (Chair), A Lucas, T Mayer, G Ridley, T Sawdon, R Thay (Deputy Chair), C Thomas and S Walsh

Please note: a hearing loop is available in the committee rooms

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OR if you would like this information in another format or
language please contact us.

Usha Patel/Carolyn Sinclair

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